[*JSNT* 27.4 (2005) 497-499]
DOI: 101177/0142064X05055751

Index
to JSNT Volume 27
2004–2005

ARTICLES

'The Commandment which is for Life' (Romans 7.10): Sin's Use of the Obedience of Faith, L. Ann JERVIS, 27.2: 193-216.

Devotion to Jesus and Historical Investigation: A Grateful, Clarifying and Critical Response to Professor Casey, Larry W. HURTADO, 27.1: 97-104.

Divine Madness? Speaking in Tongues in 1 Corinthians 14.23, Stephen J. CHESTER, 27.4: 417-446.

Domestic Architecture and Household Relations: Pompeii and Roman Ephesos, Michele GEORGE, 27.1: 7-25.

Domestic Space and Families in Early Christianity: Editors' Introduction, Margaret MACDONALD and Halvor MOXNES, 27.1: 3-6.

Domestic Space, Family Relationships and the Social Location of the Q People, Santiago GUIJARRO, 27.1: 69-81.

Etched or Sketched? Inscriptions and Erasures in the Messages to Sardis and Philadelphia (Rev. 3.1-13), Robert M. ROYALTY, Jr, 27.4: 447-463.

God, Benefactor and Patron: The Major Cultural Model for Interpreting the Deity in Greco-Roman Antiquity, Jerome H. NEYREY, S.J., 27.4: 465-492.

Introduction (The Imperial Cult and the New Testament), David G. HORRELL, 27.3: 251-255.

Is Paul's Gospel Narratable?, Richard B. HAYS, 27.2: 217-239.

Jews and the Imperial Cult: From Augustus to Domitian, James S. MCLAREN, 27.3: 257-278.

'My house shall be a house of prayer': Regarding the Temple as a Place of Prayer in Acts within the Context of Luke's Apologetical Objective, Geir Otto HOLMÅS, 27.4: 393-416.

Lord Jesus Christ: A Response to Professor Hurtado, Maurice CASEY, 27.1: 83-96.

Luke–Acts and the Imperial Cult: A Way Through the Conundrum?, C. Kavin ROWE, 27.3: 279-300.

Re-mapping the Universe: Paul and the Emperor in 1 Thessalonians and Philippians, Peter OAKES, 27.3: 301-322.

Rich Pompeiian Houses, Shops for Rent, and the Huge Apartment Building in Herculaneum as Typical Spaces for Pauline House Churches, David L. BALCH, 27.2: 27-46.

© 2005 SAGE Publications (London, Thousand Oaks CA and New Delhi)

Satan's Throne, Imperial Cults and the Social Settings of Revelation, Steven J. FRIESEN, 27.3: 351-373.
Shaking the Dust off the Markan Mission Discourse, T.J. ROGERS, 27.2: 169-192.
Sharing in Christ's Rule: Tracing a Debate in Earliest Christianity, Hanna ROOSE, 27.2: 123-148.
A Sly Civility: Colossians and Empire, Harry O. MAIER, 27.3: 323-349.
The Text-Critical Function of the Umlauts in Vaticanus, with Special Attention to 1 Corinthians 14.34-35: A Response to J. Edward Miller, Philip B. PAYNE, 27.1: 105-112.
'To the Other Side': Construction of Evil and Fear of Liberation in Mark 5.1-20, Christopher BURDON, 27.2: 149-167.
Towards a Typology of Levantine/Palestinian Houses, Peter RICHARDSON, 27.1: 47-68.
Wine Mixed with Myrrh (Mark 15.23) and *crurifragium*, (John 19.31-32): Two Details of the Passion Narratives, Erkki, KOSKENNIEMI, Kirsi NISULA and Jorma TOPPARI, 27.4: 379-391.

AUTHORS

BALCH, David L., Rich Pompeiian Houses, Shops for Rent, and the Huge Apartment Building in Herculaneum as Typical Spaces for Pauline House Churches, 27.2: 27-46.
BURDON, Christopher, 'To the Other Side': Construction of Evil and Fear of Liberation in Mark 5.1-20, 27.2: 149-167.
CASEY, Maurice, Lord Jesus Christ: A Response to Professor Hurtado, 27.1: 83-96.
CHESTER, Stephen J., Divine Madness? Speaking in Tongues in 1 Corinthians 14.23, 27.4: 417-446.
FRIESEN, Steven J., Satan's Throne, Imperial Cults and the Social Settings of Revelation, 27.3: 351-373.
GEORGE, Michele, Domestic Architecture and Household Relations: Pompeii and Roman Ephesos, 27.1: 7-25.
GUIJARRO, Santiago, Domestic Space, Family Relationships and the Social Location of the Q People, 27.1: 69-81.
HAYS, Richard B., Is Paul's Gospel Narratable?, 27.2: 217-239.
HOLMÅS, Geir Otto, 'My house shall be a house of prayer': Regarding the Temple as a Place of Prayer in Acts within the Context of Luke's Apologetical Objective, 27.4: 393-416.
HORRELL, David G., Introduction (The Imperial Cult and the New Testament), 27.3: 251-255.
HURTADO, Larry W., Devotion to Jesus and Historical Investigation: A Grateful, Clarifying and Critical Response to Professor Casey, 27.1: 97-104.
JERVIS, L. Ann, 'The Commandment which is for Life' (Romans 7.10): Sin's Use of the Obedience of Faith, 27.2: 193-216.
KOSKENNIEMI, Erkki, Kirsi NISULA and Jorma TOPPARI, Wine Mixed with Myrrh (Mark 15.23) and *crurifragium*, (John 19.31-32): Two Details of the Passion Narratives, 27.4: 379-391.
MACDONALD, Margaret, and Halvor MOXNES, Domestic Space and Families in Early Christianity: Editors' Introduction, 27.1: 3-6.
MAIER, Harry O., A Sly Civility: Colossians and Empire, 27.3: 323-349.
MCLAREN, James S., Jews and the Imperial Cult: From Augustus to Domitian, 27.3: 257-278.

NEYREY, S.J., Jerome H., God, Benefactor and Patron: The Major Cultural Model for Interpreting the Deity in Greco-Roman Antiquity, 27.4: 465-492.

OAKES, Peter, Re-mapping the Universe: Paul and the Emperor in 1 Thessalonians and Philippians, 27.3: 301-322.

PAYNE, Philip B., The Text-Critical Function of the Umlauts in Vaticanus, with Special Attention to 1 Corinthians 14.34-35: A Response to J. Edward Miller, 27.1: 105-112.

RICHARDSON, Peter, Towards a Typology of Levantine/Palestinian Houses, 27.1: 47-68.

ROGERS, T.J., Shaking the Dust off the Markan Mission Discourse, 27.2: 169-192.

ROOSE, Hanna, Sharing in Christ's Rule: Tracing a Debate in Earliest Christianity, 27.2: 123-148.

ROWE, C. Kavin, Luke–Acts and the Imperial Cult: A Way Through the Conundrum?, 27.3: 279-300.

ROYALTY, Jr, Robert M., Etched or Sketched? Inscriptions and Erasures in the Messages to Sardis and Philadelphia (Rev. 3.1-13), 27.4: 447-463.

BOOKS REVIEWED

BOLT, Peter G., *Jesus' Defeat of Death: Persuading Mark's Early Readers*, 27.2: 243-244.

DE TROYER, Kristin, Judith A. HERBERT, Judith Ann JOHNSON and Anne-Marie KORTE (eds.), *Wholly Woman, Holy Blood: A Feminist Critique of Purity and Impurity*, 27.1: 118-120.

DICKSON, John P., *Mission-Commitment in Ancient Judaism and in the Pauline Communities: The Shape, Extent and Background of Early Christian Mission*, 27.1: 116-118.

GARLAND, David E., *1 Corinthians*, 27.4: 493-494.

HARRISON, James R., *Paul's Language of Grace in its Graeco-Roman Context*, 27.4: 494-496.

HOEHNER, Harold W., *Ephesians: An Exegetical Commentary*, 27.1: 113-115.

HORSLEY, Richard A., *Jesus and Empire: The Kingdom of God and the New World Disorder*, 27.2: 245-247.

INCIGNERI, Brian J., *The Gospel to the Romans: The Setting and Rhetoric of Mark's Gospel*, 27.2: 241-243.

MOXNES, Halvor, *Putting Jesus in his Place: A Radical Vision of Household and Kingdom*, 27.2: 245-247.

RÄISÄNEN, Heikki, *Challenges to Biblical Interpretation: Collected Essays 1991-2001*, 27.1: 115-116.

SCOBIE, Charles H.H., *The Ways of our God: An Approach to Biblical Theology*, 27.3: 375-376.